

**COLEMAN SUDOL SAPONE P.C.
PATENTS, TRADEMARKS AND COPYRIGHTS**

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EXPRESS MAIL No.: **EV332302558US**

Deposited: **February 19, 2004**

Whereby certify that this correspondence is being deposited with the United States Postal Service Express
Mail under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Date: February 19, 2004
Docket No: 377/9-1911

Judith Muzzyk 1 2 1 9 1 0 4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for new nonprovisional applications under CFR 1.53(b))

| | |
|--------------|----------------------------------------------------------|
| Docket No.: | 377/9-1911 |
| Inventor(s): | Antonio BATTISTI, Via Caccini 37, 04100 Latina, Italy |
| Title: | A MACHINE FOR PRODUCING STRIP PACKAGES |

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- ☒ 1. Fee Transmittal Form (attachment)
- ☒ 2. Specification, Claims, Abstract [Total pages 21]
- ☒ 3. Drawing(s) (35 USC 113) [Total pages 6, Figs. 1-6]
- ☒ 4. Oath or Declaration
- ☒ Executed Declaration
- ☒ a. Newly executed (original or copy) 2 Inventors
- ☐ b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
- ☐ 1. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- ☐ 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath
or declaration is supplied under Box 4b, is considered as being part of the
disclosure of the accompanying application and is hereby incorporated by
reference therein.

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10/782222



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- ☐ 6. Microfiche Computer Program (Appendix)
- ☐ 7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
- ☐ a. Computer Readable Copy
- ☐ b. Paper Copy (identical to computer copy)
- ☐ c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

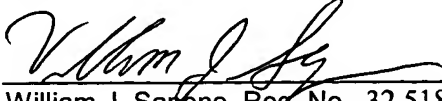
- ☒ 8. Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)
- ☐ 9. 37 CFR 3.73(b) Statement (when there is a assignee) ☐ Power of Attorney
- ☒ 10. Application Data Sheet
- ☐ 11. Information Disclosure Statement (IDS) and PTO-1449 ☐ Copies of IDS citations (refs.)
- ☐ 12. Preliminary Amendment
- ☒ 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- ☐ 14. **Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.**
- ☐ 15. Certified Copy of Priority Document(s):
(Only if foreign priority is claimed)
- ☒ 16. Other: This application claims priority in Italian Patent Application No. BO2003A000076 filed February 20, 2003
- ☐ 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
☐ Continuation ☐ Divisional ☐ Continuation-In-Part (CIP)
of prior application No. _____

Prior application information: Examiner: _____ Group: _____

☒ 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to **customer number 28147**,
namely William J. Sapone, Esq. at
the offices of Coleman Sudol Sapone P.C.
714 Colorado Ave., Bridgeport Conn. 06605
203-366-3560 fax.203-335-6779

Respectfully requested.
Coleman Sudol Sapone P.C.

By: 
William J. Sapone, Reg. No. 32,518
Attorney for Applicant(s)

February 19, 2004
714 Colorado Ave.
Bridgeport CT 06605
Tel. (203) 366-3560

(Attachment)

Fee Transmittal Form

| | |
|--------------|-------------------------------------------------------|
| Docket No.: | 377/9-1911 |
| Inventor(s): | Antonio BATTISTI, Via Caccini 37, 04100 Latina, Italy |
| Title: | A MACHINE FOR PRODUCING STRIP PACKAGES |

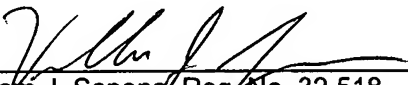
THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

| | Claims filed | | Extra | SMALL \$ 385.00 | LARGE \$ 770. 00 | AMOUNT 385.00 |
|------------------------------------------------------------------|-----------------|----------|-------|--------------------|---------------------|------------------|
| Total Claims | 18 | Minus 20 | 0 | x \$ 9.00 | x \$ 18.00 | \$ |
| Independent | 1 | Minus 03 | 0 | x \$ 43.00 | x \$ 86.00 | \$ |
| Multiple dependent claim fee | | | | + \$ 145. 00 | + \$ 290 00 | \$ |
| () Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00) | | | | | | \$ |
| ASSIGNMENT | | | | | | \$ 40.00 |
| FEE DUE: | | | | | | \$ 425.00 |

- [X] A check in the amount of **\$425.00** is enclosed.
The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.
- a. ☒ Fees required under 37 C.F.R. 1.16.
 - b. ☒ Fees required under 37 C.F.R. 1.17.
 - c. ☐ Fees required under 37 C.F.R. 118.

Respectfully submitted,
Coleman Sudol Sapone P.C.

February 19, 2004
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By: 
William J. Sapone, Reg. No. 32,518
Attorney for Applicant(s)